

B1 (Official Form 1)(1/08)

|   |   |   |
|---|---|---|
| <b>United States Bankruptcy Court</b><br><b>Northern District of Illinois</b>   |   | <b>Voluntary Petition</b>   |
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Bradford, Olando</b>   |   | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):   |   | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names):   |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all)<br><b>xxx-xx-1854</b>  |   | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all)  |
| Street Address of Debtor (No. and Street, City, and State):<br><b>703 Travers Ave</b><br><b>Chicago Heights, IL</b><br><div style="text-align: right;">ZIP Code<br/><b>60411</b></div>  |   | Street Address of Joint Debtor (No. and Street, City, and State):<br><div style="text-align: right;">ZIP Code</div>   |
| County of Residence or of the Principal Place of Business:<br><b>Cook</b>   |   | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):<br><div style="text-align: right;">ZIP Code</div>   |   | Mailing Address of Joint Debtor (if different from street address):<br><div style="text-align: right;">ZIP Code</div>   |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):  |   |   |
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box)<br><br><input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities,<br>check this box and state type of entity below.)  | <b>Nature of Business</b><br>(Check one box)<br><br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined<br>in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other<br><hr/> <b>Tax-Exempt Entity</b><br>(Check box, if applicable)<br><input type="checkbox"/> Debtor is a tax-exempt organization<br>under Title 26 of the United States<br>Code (the Internal Revenue Code). | <b>Chapter of Bankruptcy Code Under Which<br/>the Petition is Filed</b> (Check one box)<br><br><input checked="" type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><div style="margin-top: 10px;"> <input type="checkbox"/> Chapter 15 Petition for Recognition<br/>of a Foreign Main Proceeding<br/> <input type="checkbox"/> Chapter 15 Petition for Recognition<br/>of a Foreign Nonmain Proceeding         </div> <hr/> <b>Nature of Debts</b><br>(Check one box)<br><br><input checked="" type="checkbox"/> Debts are primarily consumer debts,<br>defined in 11 U.S.C. § 101(8) as<br>"incurred by an individual primarily for<br>a personal, family, or household purpose."<br><input type="checkbox"/> Debts are primarily<br>business debts. |
| <b>Filing Fee</b> (Check one box)<br><br><input type="checkbox"/> Full Filing Fee attached<br><input checked="" type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must<br>attach signed application for the court's consideration certifying that the debtor<br>is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must<br>attach signed application for the court's consideration. See Official Form 3B.   |   | <b>Chapter 11 Debtors</b><br>Check one box:<br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed<br>to insiders or affiliates) are less than \$2,190,000.<br><hr/> Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more<br>classes of creditors, in accordance with 11 U.S.C. § 1126(b).   |
| <b>Statistical/Administrative Information</b><br><input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid,<br>there will be no funds available for distribution to unsecured creditors.   |   | THIS SPACE IS FOR COURT USE ONLY  |
| <b>Estimated Number of Creditors</b><br><div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> 1-49</div> <div><input checked="" type="checkbox"/> 50-99</div> <div><input type="checkbox"/> 100-199</div> <div><input type="checkbox"/> 200-999</div> <div><input type="checkbox"/> 1,000-5,000</div> <div><input type="checkbox"/> 5,001-10,000</div> <div><input type="checkbox"/> 10,001-25,000</div> <div><input type="checkbox"/> 25,001-50,000</div> <div><input type="checkbox"/> 50,001-100,000</div> <div><input type="checkbox"/> OVER 100,000</div> </div>  |   |   |
| <b>Estimated Assets</b><br><div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> \$0 to \$50,000</div> <div><input type="checkbox"/> \$50,001 to \$100,000</div> <div><input checked="" type="checkbox"/> \$100,001 to \$500,000</div> <div><input type="checkbox"/> \$500,001 to \$1 million</div> <div><input type="checkbox"/> \$1,000,001 to \$10 million</div> <div><input type="checkbox"/> \$10,000,001 to \$50 million</div> <div><input type="checkbox"/> \$50,000,001 to \$100 million</div> <div><input type="checkbox"/> \$100,000,001 to \$500 million</div> <div><input type="checkbox"/> \$500,000,001 to \$1 billion</div> <div><input type="checkbox"/> More than \$1 billion</div> </div>      |   |   |
| <b>Estimated Liabilities</b><br><div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> \$0 to \$50,000</div> <div><input type="checkbox"/> \$50,001 to \$100,000</div> <div><input checked="" type="checkbox"/> \$100,001 to \$500,000</div> <div><input type="checkbox"/> \$500,001 to \$1 million</div> <div><input type="checkbox"/> \$1,000,001 to \$10 million</div> <div><input type="checkbox"/> \$10,000,001 to \$50 million</div> <div><input type="checkbox"/> \$50,000,001 to \$100 million</div> <div><input type="checkbox"/> \$100,000,001 to \$500 million</div> <div><input type="checkbox"/> \$500,000,001 to \$1 billion</div> <div><input type="checkbox"/> More than \$1 billion</div> </div> |   |   |

|   |                                   |   |  |
|---|-----------------------------------|---|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |                                   | Name of Debtor(s):<br><b>Bradford, Olando</b>   |  |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)   |                                   |   |  |
| Location<br>Where Filed: <b>Northern District of Illinois Eastern Division</b>  | Case Number:<br><b>05 B 43229</b> | Date Filed:<br><b>10/03/05</b>  |  |
| Location<br>Where Filed:  | Case Number:                      | Date Filed:   |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)  |                                   |   |  |
| Name of Debtor:<br><b>- None -</b>  | Case Number:                      | Date Filed:   |  |
| District:   | Relationship:                     | Judge:  |  |
| <b>Exhibit A</b><br><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)<br><br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |                                   | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).<br><br><div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> <b>/s/ S. M. de Rath, Esq.</b><br/>                     Signature of Attorney for Debtor(s)<br/> <b>S. M. de Rath, Esq. 6206809</b> </div> <div style="text-align: right;"> <b>January 9, 2008</b><br/>                     (Date)                 </div> </div> |  |
| <b>Exhibit C</b>  |                                   |   |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No.  |                                   |   |  |
| <b>Exhibit D</b>  |                                   |   |  |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)<br><input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.<br>If this is a joint petition:<br><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.  |                                   |   |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box)   |                                   |   |  |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.<br><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |                                   |   |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes)  |                                   |   |  |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)<br><br><div style="margin-left: 40px;">                 _____<br/>                 (Name of landlord that obtained judgment)             </div><br><br><div style="margin-left: 40px;">                 _____<br/>                 (Address of landlord)             </div>   |                                   |   |  |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and<br><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.<br><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).  |                                   |   |  |

## Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

**Bradford, Olando**

### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Olando Bradford  
Signature of Debtor **Olando Bradford**

**X** \_\_\_\_\_  
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

January 9, 2008  
Date

#### Signature of Attorney\*

**X** /s/ S. M. de Rath, Esq.  
Signature of Attorney for Debtor(s)

S. M. de Rath, Esq. 6206809  
Printed Name of Attorney for Debtor(s)

Attorney S. M. de Rath  
Firm Name  
**405 North Wabash Ave, Suite 2610**  
**Chicago, IL 60611**

Address

312-955-0556  
Telephone Number

January 9, 2008  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

**X** \_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

Official Form 1, Exhibit D (10/06)

United States Bankruptcy Court  
Northern District of Illinois

In re Olando Bradford

Debtor(s)

Case No.

Chapter

7

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.]* \_\_\_\_\_

**If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.**



B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **Olando Bradford**,  
Debtor

Case No. \_\_\_\_\_

Chapter **7**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES       | OTHER           |
|--|----------------------|------------------|-------------------|-------------------|-----------------|
| A - Real Property  | <b>Yes</b>           | <b>1</b>         | <b>135,000.00</b> |                   |                 |
| B - Personal Property  | <b>Yes</b>           | <b>4</b>         | <b>14,175.00</b>  |                   |                 |
| C - Property Claimed as Exempt   | <b>Yes</b>           | <b>1</b>         |                   |                   |                 |
| D - Creditors Holding Secured Claims   | <b>Yes</b>           | <b>2</b>         |                   | <b>130,595.00</b> |                 |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>           | <b>3</b>         |                   | <b>10,142.00</b>  |                 |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | <b>Yes</b>           | <b>11</b>        |                   | <b>53,021.67</b>  |                 |
| G - Executory Contracts and<br>Unexpired Leases                                    | <b>Yes</b>           | <b>1</b>         |                   |                   |                 |
| H - Codebtors  | <b>Yes</b>           | <b>1</b>         |                   |                   |                 |
| I - Current Income of Individual<br>Debtor(s)                                      | <b>Yes</b>           | <b>1</b>         |                   |                   | <b>3,834.28</b> |
| J - Current Expenditures of Individual<br>Debtor(s)                                | <b>Yes</b>           | <b>2</b>         |                   |                   | <b>4,408.00</b> |
| Total Number of Sheets of ALL Schedules  |                      | <b>27</b>        |                   |                   |                 |
| Total Assets   |                      |                  | <b>149,175.00</b> |                   |                 |
| Total Liabilities  |                      |                  |                   | <b>193,758.67</b> |                 |

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **Olando Bradford**,  
Debtor

Case No. \_\_\_\_\_

Chapter **7**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount           |
|---|------------------|
| Domestic Support Obligations (from Schedule E)  | <b>0.00</b>      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | <b>10,142.00</b> |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | <b>0.00</b>      |
| Student Loan Obligations (from Schedule F)  | <b>0.00</b>      |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | <b>0.00</b>      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | <b>0.00</b>      |
| TOTAL   | <b>10,142.00</b> |

**State the following:**

|   |                 |
|---|-----------------|
| Average Income (from Schedule I, Line 16)   | <b>3,834.28</b> |
| Average Expenses (from Schedule J, Line 18)   | <b>4,408.00</b> |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 ) | <b>3,921.83</b> |

**State the following:**

|  |                  |                  |
|--|------------------|------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |                  | <b>7,520.00</b>  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | <b>10,142.00</b> |                  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |                  | <b>0.00</b>      |
| 4. Total from Schedule F   |                  | <b>53,021.67</b> |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |                  | <b>60,541.67</b> |

B6A (Official Form 6A) (12/07)

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|---|---|------------------------------------|--|-------------------------|
| 703 TRAVERS AVE, Chicago Heights, IL, purchase price \$89,000 3/27/00 Mortgage #1 CitiMortgage is \$98,000 2Nd Mortgage Ditech is \$15,000, market value is \$135,000 | Fee simple                              | J                                  | 135,000.00   | 116,575.00              |

Sub-Total > **135,000.00** (Total of this page)

Total > **135,000.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property



In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--|---|---|
| 1. Cash on hand  |                  | <b>Cash at home for emergencies, approximately \$100</b>   | -   | <b>50.00</b>  |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Credit Union</b>  | -   | <b>25.00</b>  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  |                  | <b>light and gas</b>   | -   | <b>200.00</b>   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |                  | <b>Miscellaneous Furniture and Household Goods- TV furniture, stove refrigerator, computer, approximate value under \$3000</b> | -   | <b>3,000.00</b>   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | <b>Misc. Books, Pictures, knickknacks, collectables, odds and ends, approximate total value under \$300</b>                    | -   | <b>200.00</b>   |
| 6. Wearing apparel.  |                  | <b>misc clothing owned by debtor</b>   | -   | <b>500.00</b>   |
| 7. Furs and jewelry.   |                  | <b>costume jewelry, jewelry, watch, earrings, necklaces, approximate value.</b>  | -   | <b>200.00</b>   |
| 8. Firearms and sports, photographic, and other hobby equipment.   | <b>X</b>         |  |   |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | <b>X</b>         |  |   |   |
| 10. Annuities. Itemize and name each issuer.   | <b>X</b>         |  |   |   |
| Sub-Total ><br>(Total of this page)  |                  |  |   | <b>4,175.00</b>   |

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--------------------------------------|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b>         |                                      |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | <b>X</b>         |                                      |   |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b>         |                                      |   |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |                                      |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b>         |                                      |   |   |
| 16. Accounts receivable.  | <b>X</b>         |                                      |   |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |                                      |   |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  |                  | <b>income tax refund</b>             | <b>-</b>                                    | <b>2,000.00</b>   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | <b>X</b>         |                                      |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |                                      |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | <b>X</b>         |                                      |   |   |

Sub-Total > **2,000.00**  
(Total of this page)

Sheet **1** of **3** continuation sheets attached  
to the Schedule of Personal Property

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | NON E    | Description and Location of Property   | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|---|----------|--|------------------------------------|--|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | <b>X</b> |  |                                    |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b> |  |                                    |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b> |  |                                    |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |          | <b>YEAR: 2005 MAKE: Cavlier MODEL: MILEAGE: 30,900 CONDITION: fair AMOUNT OWED:\$ BOOK VALUE:\$ KELLY BLUE</b> | -                                  | <b>5,000.00</b>  |
|   |          | <b>pays \$350/month to creditor</b>  |                                    |  |
|   |          | <b>1990 Lincoln Town Car, poor to fair condition</b>   | -                                  | <b>1,000.00</b>  |
|   |          | <b>1995 Ford Ranger, fair condition</b>  | -                                  | <b>2,000.00</b>  |
| 26. Boats, motors, and accessories.   | <b>X</b> |  |                                    |  |
| 27. Aircraft and accessories.   | <b>X</b> |  |                                    |  |
| 28. Office equipment, furnishings, and supplies.  | <b>X</b> |  |                                    |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | <b>X</b> |  |                                    |  |
| 30. Inventory.  | <b>X</b> |  |                                    |  |
| 31. Animals.  | <b>X</b> |  |                                    |  |
| 32. Crops - growing or harvested. Give particulars.   | <b>X</b> |  |                                    |  |
| 33. Farming equipment and implements.   | <b>X</b> |  |                                    |  |
| 34. Farm supplies, chemicals, and feed.   | <b>X</b> |  |                                    |  |

Sub-Total > **8,000.00**  
(Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Olando Bradford, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--------------------------------------|---|---|
| 35. Other personal property of any kind<br>not already listed. Itemize. | <b>X</b>         |                                      |   |   |

Sheet 3 of 3 continuation sheets attached  
to the Schedule of Personal Property

|                      |                  |
|----------------------|------------------|
| Sub-Total >          | <b>0.00</b>      |
| (Total of this page) |                  |
| Total >              | <b>14,175.00</b> |

(Report also on Summary of Schedules)

B6C (Official Form 6C) (12/07)

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

- ☐ 11 U.S.C. §522(b)(2)  
☒ 11 U.S.C. §522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

| Description of Property  | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--|--------------------------------------|----------------------------|---|
| <b>Real Property</b>   |                                      |                            |   |
| <b>703 TRAVERS AVE, Chicago Heights, IL, purchase price \$89,000 3/27/00 Mortgage #1 CitiMortgage is \$98,000 2Nd Mortgage Ditech is \$15,000, market value is \$135,000</b> | <b>735 ILCS 5/12-901</b>             | <b>15,000.00</b>           | <b>135,000.00</b>                                     |
| <b>Cash on Hand</b>  |                                      |                            |   |
| <b>Cash at home for emergencies, approximately \$100</b>   | <b>735 ILCS 5/12-1001(b)</b>         | <b>50.00</b>               | <b>50.00</b>  |
| <b>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</b>   |                                      |                            |   |
| <b>Credit Union</b>  | <b>735 ILCS 5/12-1001(b)</b>         | <b>25.00</b>               | <b>25.00</b>  |
| <b>Household Goods and Furnishings</b>   |                                      |                            |   |
| <b>Miscellaneous Furniture and Household Goods- TV furniture, stove refrigerator, computer, approximate value under \$3000</b>   | <b>735 ILCS 5/12-1001(b)</b>         | <b>1,000.00</b>            | <b>3,000.00</b>                                       |
| <b>Books, Pictures and Other Art Objects; Collectibles</b>   |                                      |                            |   |
| <b>Misc. Books, Pictures, knickknacks, collectables, odds and ends, approximate total value under \$300</b>  | <b>735 ILCS 5/12-1001(a)</b>         | <b>200.00</b>              | <b>200.00</b>   |
| <b>Wearing Apparel</b>   |                                      |                            |   |
| <b>misc clothing owned by debtor</b>   | <b>735 ILCS 5/12-1001(a)</b>         | <b>500.00</b>              | <b>500.00</b>   |
| <b>Furs and Jewelry</b>  |                                      |                            |   |
| <b>costume jewelry, jewelry, watch, earrings, necklaces, approximate value.</b>  | <b>735 ILCS 5/12-1001(b)</b>         | <b>200.00</b>              | <b>200.00</b>   |
| <b>Other Liquidated Debts Owning Debtor Including Tax Refund</b>   |                                      |                            |   |
| <b>income tax refund</b>   | <b>735 ILCS 5/12-1001(b)</b>         | <b>1,975.00</b>            | <b>2,000.00</b>                                       |
| <b>Automobiles, Trucks, Trailers, and Other Vehicles</b>   |                                      |                            |   |
| <b>1995 Ford Ranger, fair condition</b>  | <b>735 ILCS 5/12-1001(c)</b>         | <b>1,150.00</b>            | <b>2,000.00</b>                                       |

Total: **20,100.00** **142,975.00**

0 continuation sheets attached to Schedule of Property Claimed as Exempt

B6D (Official Form 6D) (12/07)

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--------------------------------------|---|--|--|--|--------------------------------------|--|---------------------------------|
|  |                                      |   |  |  |  |                                      |  |                                 |
| Account No. <b>11945472</b>  |                                      |   | <b>Opened 10/19/00 Last Active 12/27/07</b>  |  |  |                                      |  |                                 |
| <b>CitiMortgage</b><br><b>27555 Farmington Rd</b><br><b>Farmington, MI 48334</b>                                 |                                      | -   | <b>FHARealEstateMortgage</b><br><br><b>703 TRAVERS AVE, Chicago Heights, IL,</b>   |  |  |                                      |  |                                 |
|  |                                      |   | Value \$ <b>135,000.00</b>   |  |  |                                      | <b>92,075.00</b>   | <b>0.00</b>                     |
| Account No. <b>xxx-xx-1854 &amp; 03 tkg0002</b>  |                                      |   | <b>Second Mortgage</b>   |  |  |                                      |  |                                 |
| <b>Ditech</b><br><b>GMAC</b><br><b>3200 Park Center Drive, Suite 150</b><br><b>Costa Mesa, CA 92626</b>          |                                      | -   | <b>703 TRAVERS AVE, Chicago Heights, IL, purchase price \$89,000 3/27/00 Mortgage #1 CitiMortgage is \$98,000 2Nd Mortgage Ditech is \$15,000, market value is \$125,000</b> |  |  |                                      |  |                                 |
|  |                                      |   | Value \$ <b>135,000.00</b>   |  |  |                                      | <b>24,500.00</b>   | <b>0.00</b>                     |
| Account No. <b>5770024002669</b>   |                                      |   | <b>Opened 10/01/00 Last Active 3/01/03</b>   |  |  |                                      |  |                                 |
| <b>Fstntwdmortg</b><br><b>5280 Corp Dr #0002</b><br><b>Frederick, MD 21701</b>                                   |                                      | -   | <b>FHARealEstateMortgage</b>   |  |  |                                      |  |                                 |
|  |                                      |   | Value \$ <b>Unknown</b>  |  |  |                                      | <b>Unknown</b>   | <b>0.00</b>                     |
| Account No.  |                                      |   | <b>2004</b>  |  |  |                                      |  |                                 |
| <b>Illinois Title Loans</b><br><b>1645 Western Ave</b><br><b>Chicago Heights, IL 60411</b>                       |                                      | -   | <b>lien on vehicle</b><br><br><b>1990 Lincoln Town Car, poor to fair condition</b>   |  |  |                                      |  |                                 |
|  |                                      |   | Value \$ <b>1,000.00</b>   |  |  |                                      | <b>1,200.00</b>  | <b>200.00</b>                   |
| Subtotal<br>(Total of this page)   |                                      |   |  |  |  |                                      | <b>117,775.00</b>  | <b>200.00</b>                   |

1 continuation sheets attached

B6D (Official Form 6D) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--------------------------------------|--|--|--|--|--------------------------------------|--|---------------------------------|
| Account No.  |                                      |  | <b>2003</b>  |  |  |                                      |  |                                 |
| <b>National Quick Cash</b><br><b>3923 W. 147th Street</b><br><b>Midlothian, IL 60445</b>                   |                                      | -  | <b>lien on vehicle</b><br><br><b>1995 Ford Ranger, fair condition</b>                                      |  |  |                                      |  |                                 |
|  |                                      |  | Value \$ <b>2,000.00</b>   |  |  |                                      | <b>500.00</b>  | <b>0.00</b>                     |
| Account No. <b>775992</b>  |                                      |  | <b>Opened 8/01/02 Last Active 9/01/07</b>  |  |  |                                      |  |                                 |
| <b>National Ser</b><br><b>18820 Aurora Avenu Suite 205</b><br><b>Shoreline, WA 98133</b>                   |                                      | -  | <b>12 E Trade Mortgage Corporation</b>   |  |  |                                      |  |                                 |
|  |                                      |  | Value \$ <b>Unknown</b>  |  |  |                                      | <b>142.00</b>  | <b>142.00</b>                   |
| Account No. <b>4770003604</b>  |                                      |  | <b>Opened 4/01/00 Last Active 12/27/00</b>   |  |  |                                      |  |                                 |
| <b>Nuvell Credit</b><br><b>17500 Chenal Pkwy</b><br><b>Little Rock, AR 72215</b>                           |                                      | -  | <b>2005 Caviler Automobile</b>   |  |  |                                      |  |                                 |
|  |                                      |  | Value \$ <b>5,000.00</b>   |  |  |                                      | <b>12,178.00</b>   | <b>7,178.00</b>                 |
| Account No. <b>1480205</b>   |                                      |  | <b>Opened 12/01/00</b>   |  |  |                                      |  |                                 |
| <b>Principal Residential Mortgage</b><br><b>711 High St</b><br><b>Des Moines, IA 50392</b>                 |                                      | -  | <b>FHARealEstateMortgage</b>   |  |  |                                      |  |                                 |
|  |                                      |  | Value \$ <b>Unknown</b>  |  |  |                                      | <b>0.00</b>  | <b>0.00</b>                     |
| Account No.  |                                      |  |  |  |  |                                      |  |                                 |
|  |                                      |  |  |  |  |                                      |  |                                 |
|  |                                      |  | Value \$   |  |  |                                      |  |                                 |
| Subtotal   |                                      |  |  |  |  |                                      | <b>12,820.00</b>   | <b>7,320.00</b>                 |
| (Total of this page)   |                                      |  |  |  |  |                                      |  |                                 |
| Total  |                                      |  |  |  |  |                                      | <b>130,595.00</b>  | <b>7,520.00</b>                 |
| (Report on Summary of Schedules)   |                                      |  |  |  |  |                                      |  |                                 |

Sheet **1** of **1** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### ☐ Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### ☐ Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### ☐ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### ☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### ☐ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### ☐ Deposits by individuals

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### ☒ Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### ☐ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

#### ☐ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



B6E (Official Form 6E) (12/07) - Cont.

In re Olando Bradford,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)  | C<br>O<br>D<br>E<br>D<br>E<br>B<br>I<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>,<br>W<br>I<br>F<br>E<br>,<br>J<br>O<br>I<br>N<br>T<br>,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M | A<br>M<br>O<br>U<br>N<br>T<br>N<br>O<br>T<br>E<br>N<br>T<br>I<br>T<br>L<br>E<br>D<br>T<br>O<br>P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y<br>,<br>I<br>F<br>A<br>N<br>Y |
|--|---|--|--|--|--|--------------------------------------|---|---|
|  |   |  |  |  |  |                                      |   | A<br>M<br>O<br>U<br>N<br>T<br>E<br>N<br>T<br>I<br>T<br>L<br>E<br>D<br>T<br>O<br>P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y  |
| Account No. <b>80111EB/5936023</b><br><br><b>City of Chicago</b><br><b>Department of Revenue/Parking Ticks</b><br><b>121 N LaSalle, Room 107</b><br><b>Chicago, IL 60601</b> | -   |  | <b>parking tickets</b>   |  |  |                                      | <b>520.00</b>   | <b>0.00</b><br><br><b>520.00</b>  |
| Account No. <b>3555618541</b><br><br><b>Ecmc</b><br><b>101 E Fifth St Ste 2400</b><br><b>Saint Paul, MN 55101</b>  | -   |  | <b>Opened 12/01/05 Last Active 3/01/07</b><br><b>Educational 07 Lasalle Bank N I Anne Colli</b>  |  |  |                                      | <b>Unknown</b>  | <b>Unknown</b><br><br><b>0.00</b>   |
| Account No. <b>social security number</b><br><br><b>IDES</b><br><b>Benefits Repayments</b><br><b>POBox 6996</b><br><b>Chicago, IL 60680-6996</b>                             | -   |  | <b>2007</b><br><b>overpayment of unemployment insurance</b>  |  |  |                                      | <b>3,758.00</b>   | <b>0.00</b><br><br><b>3,758.00</b>  |
| Account No.<br><br><b>Illinois Depart of Employment Securi</b><br><b>Benefits Repayments</b><br><b>POBox 6996</b><br><b>Chicago, IL 60680-6996</b>                           | -   |  | <b>overpayment of unemployment insurance</b>   |  |  |                                      | <b>3,758.00</b>   | <b>0.00</b><br><br><b>3,758.00</b>  |
| Account No. <b>955778572910002</b><br><br><b>Sallie Mae Servicing</b><br><b>1002 Arthur Dr</b><br><b>Lynn Haven, FL 32444</b>  | -   |  | <b>Opened 3/19/92 Last Active 9/20/07</b><br><b>Educational</b>  |  |  |                                      | <b>1,906.00</b>   | <b>0.00</b><br><br><b>1,906.00</b>  |
| Subtotal   |   |  |  |  |  |                                      |   | <b>0.00</b>   |
| (Total of this page)   |   |  |  |  |  |                                      | <b>9,942.00</b>   | <b>9,942.00</b>   |

Sheet 1 of 2 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re Olando Bradford,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community     | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|--------------------------------------|------------------|--|--------------------------------------|--|--|--------------------|---|
|   |                                      |                  |  |                                      |  |  |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No. <b>3555618541016</b>  |                                      |                  | Opened 9/06/00 Last Active 7/01/03     |                                      |  |  |                    |   |
| Sallie Mae Servicing<br>1002 Arthur Dr<br>Lynn Haven, FL 32444  | -                                    |                  | Educational                            |                                      |  |  | 0.00               | 0.00  |
| Account No. <b>3555618541016</b>  |                                      |                  | Opened 3/19/92 Last Active 3/02/04     |                                      |  |  |                    |   |
| Sallie Mae Servicing<br>1002 Arthur Dr<br>Lynn Haven, FL 32444  | -                                    |                  | Educational                            |                                      |  |  | Unknown            | 0.00  |
| Account No.   |                                      |                  | ticket for parking in handicapped vone |                                      |  |  |                    |   |
| Village Olympia Fields Municipality<br>20040 Governors Highway<br>Olympia Fields, IL 60461                  | -                                    |                  |  |                                      |  |  | 0.00               | 200.00  |
| Account No.   |                                      |                  |  |                                      |  |  |                    |   |
|   |                                      |                  |  |                                      |  |  |                    |   |
| Account No.   |                                      |                  |  |                                      |  |  |                    |   |
|   |                                      |                  |  |                                      |  |  |                    |   |
| Subtotal<br>(Total of this page)  |                                      |                  |  |                                      |  |  | 200.00             | 200.00  |
| Total<br>(Report on Summary of Schedules)   |                                      |                  |  |                                      |  |  | 10,142.00          | 10,142.00                                     |

Sheet 2 of 2 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re **Olando Bradford**

Debtor

Case No. \_\_\_\_\_

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                              | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |
|--|--------------------------------------|--|--|--|--|--------------------------------------|---|
|  |                                      |  |  |  |  |                                      |   |
| Account No. <b>ACxxxxxx2070</b><br><br><b>Access Community Health Network</b><br><b>3359 Payspherer Circle</b><br><b>Chicago, IL 60674</b> |                                      | -  | <b>2005</b><br><b>medical</b>  |  |  |                                      | <b>173.00</b>   |
| Account No. <b>5060</b><br><br><b>Advanced Occupational Medicine</b><br><b>2615 W. Harrison</b><br><b>Bellwood, IL 60104</b>               |                                      | -  | <b>2005</b><br><b>medical</b>  |  |  |                                      | <b>30.00</b>  |
| Account No. <b>5105613</b><br><br><b>Ais Services</b><br><b>50 California St Suite 1500</b><br><b>San Francisco, CA 94111</b>              |                                      | -  | <b>Opened 3/01/07 Last Active 8/01/07</b><br><b>FactoringCompanyAccount 01 Check N Go</b>  |  |  |                                      | <b>553.00</b>   |
| Account No. <b>1142290</b><br><br><b>Ais Services Llc</b><br><b>50 California St Ste 150</b><br><b>San Francisco, CA 94111</b>             |                                      | -  | <b>Opened 6/07/06</b><br><b>FactoringCompanyAccount First Cash</b>   |  |  |                                      | <b>650.00</b>   |
| Subtotal<br>(Total of this page)   |                                      |  |  |  |  |                                      | <b>1,406.00</b>   |

10 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--------------------------------------|--|---|--|--|--------------------------------------|-----------------|
|   |                                      |  |   |  |  |                                      |                 |
| Account No. 100919951   |                                      | -  | Opened 10/01/03 Last Active 12/01/03<br>11 Directv  |  |  |                                      | 129.00          |
| Allied Int<br>Po Box 2455<br>Chandler, AZ 85244   |                                      |  |   |  |  |                                      |                 |
| Account No. 47429333  |                                      | -  | Opened 11/06/06 Last Active 4/01/07<br>Collection At T  |  |  |                                      | 647.00          |
| Allied Interstate Inc<br>435 Ford Rd Ste 800<br>Minneapolis, MN 55426   |                                      |  |   |  |  |                                      |                 |
| Account No. 1854  |                                      | -  | 2002-2004   |  |  |                                      | 958.00          |
| Aspire Visa<br>POBox 105555<br>Atlanta, GA 30321  |                                      |  |   |  |  |                                      |                 |
| Account No.   |                                      | -  |   |  |  |                                      | 647.00          |
| AT&T WIRELESS SERVICES<br>POBOX 8220<br>Aurora, IL 60572-8220   |                                      |  |   |  |  |                                      |                 |
| Account No. 1854  |                                      | -  | 200-2004<br>credit card   |  |  |                                      | 385.00          |
| Autopass Firestone<br>POBox 81344<br>Cleveland, OH 44188  |                                      |  |   |  |  |                                      |                 |
| Sheet no. 1 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims               |                                      |  |   |  |  |                                      | 2,766.00        |
| Subtotal<br>(Total of this page)  |                                      |  |   |  |  |                                      | 2,766.00        |

B6F (Official Form 6F) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |          |
|---|---------------------------------|--|---|--|--|--------------------------------------|----------------------------------|----------|
|   |                                 |  |   |  |  |                                      |                                  |          |
| Account No. 1276  |                                 | -  | medical   |  |  |                                      | 195.00                           |          |
| Cardiac Surgery Assoc SC<br>POBOx 1285<br>Chicago, IL 60634-1285  |                                 |  |   |  |  |                                      |                                  |          |
| Account No. 24043270431   |                                 | -  | Opened 11/22/04 Last Active 10/01/07<br>Collection Dominion Retail                                  |  |  |                                      | 581.00                           |          |
| Cbcs<br>520 E Main St<br>Carnegie, PA 15106   |                                 |  |   |  |  |                                      |                                  |          |
| Account No. 80111eb, rgm777, wvd159,  |                                 | -  | 2003-2005<br>parking tickets over 3 years old   |  |  |                                      | 460.00                           |          |
| City of Chicago<br>Department of Revenue/Parking Ticks<br>121 N LaSalle, Room 107<br>Chicago, IL 60601        |                                 |  |   |  |  |                                      |                                  |          |
| Account No. 9056100   |                                 | -  | Opened 4/12/07 Last Active 5/01/07<br>Collection Sbc  |  |  |                                      | 348.00                           |          |
| Collection Co America<br>700 Longwater Dr<br>Norwell, MA 02061  |                                 |  |   |  |  |                                      |                                  |          |
| Account No.   |                                 | -  |   |  |  |                                      | 500.00                           |          |
| Comcast<br>POB 3002<br>Southeastern, PA 19398-3002  |                                 |  |   |  |  |                                      |                                  |          |
| Sheet no. 2 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims               |                                 |  |   |  |  |                                      | Subtotal<br>(Total of this page) | 2,084.00 |

B6F (Official Form 6F) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |          |
|---|--------------------------------------|--|---|--|--|--------------------------------------|----------------------------------|----------|
|   |                                      |  |   |  |  |                                      |                                  |          |
| Account No. 1132419018  |                                      |  | utilities   |  |  |                                      | 336.28                           |          |
| Commonwealth Edison<br>2100 Swift Drive<br>Oak Brook, IL 60523  | -                                    |  |   |  |  |                                      |                                  |          |
| Account No. CILxxxxxxx9999  |                                      |  | 2005<br>wrote a bad check   |  |  |                                      | 361.02                           |          |
| Cook County State's Attorney's<br>Bad Chekc Restitution Program<br>POBox A3984<br>Chicago, IL 60690-3984      | -                                    |  |   |  |  |                                      |                                  |          |
| Account No. 509446385   |                                      |  | Opened 9/03/99 Last Active 3/01/01<br>ChargeAccount   |  |  |                                      | 0.00                             |          |
| Credit First N A<br>6275 Eastland Rd<br>Brook Park, OH 44142  | -                                    |  |   |  |  |                                      |                                  |          |
| Account No. 665389939   |                                      |  | Opened 3/18/02 Last Active 4/01/03<br>Collection At T Broadband                                     |  |  |                                      | 134.00                           |          |
| Credit Protect Assoc<br>1355 Noel Rd Suite 2100<br>Dallas, TX 75240   | -                                    |  |   |  |  |                                      |                                  |          |
| Account No. 2405433   |                                      |  | collection for ECHO Ltd   |  |  |                                      | 515.00                           |          |
| Creditors Collection Bureau Inc<br>Department 3256<br>POBox 1259<br>Oaks, PA 19456                            | -                                    |  |   |  |  |                                      |                                  |          |
| Sheet no. 3 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims               |                                      |  |   |  |  |                                      | Subtotal<br>(Total of this page) | 1,346.30 |

B6F (Official Form 6F) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                    | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.        | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                          |
|--|--------------------------------------|--|--|--|--|--------------------------------------|--|
|  |                                      |  |  |  |  |                                      |  |
| Account No. <b>4227-0973-4788-8849</b><br><br><b>Creditors Interchange</b><br><b>POBox 2270</b><br><b>Buffalo, NY 14240-2270</b> | -                                    |  | <b>Collection for eCast Settlement COporation<br/>for orignal Cross COuntry Bank original<br/>creditor</b> |  |  |                                      | <b>822.69</b>                            |
| Account No. <b>xxxxx8849</b><br><br><b>Cross Country Bank</b><br><b>POBox 988</b><br><b>Harrisburg, PA 17108</b>                 | -                                    |  | <b>1997<br/>credit card</b>  |  |  |                                      | <b>637.00</b>                            |
| Account No. <b>4077574940</b><br><br><b>Dime Savings Bank</b><br><b>1460 Valley Rd</b><br><b>Wayne, NJ 07470</b>                 | -                                    |  | <b>Opened 3/14/00 Last Active 11/01/00<br/>FHARealEstateMortgage</b>                                       |  |  |                                      | <b>0.00</b>                              |
| Account No. <b>xxxx1854</b><br><br><b>Direct TV</b><br><b>POBox 9001069</b><br><b>Louisville, KY 40290-1069</b>                  | -                                    |  | <b>2004<br/>utilities</b>  |  |  |                                      | <b>129.00</b>                            |
| Account No. <b>81200165112242001</b><br><br><b>Ditech</b><br><b>Po Box 780</b><br><b>Waterloo, IA 50704</b>                      | -                                    |  | <b>Opened 7/13/00 Last Active 8/01/01<br/>InstallmentLoan</b>  |  |  |                                      | <b>14,467.00</b>                         |
| Sheet no. <b>4</b> of <b>10</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                 |                                      |  |  |  |  |                                      | <b>Subtotal<br/>(Total of this page)</b> |
|  |                                      |  |  |  |  |                                      | <b>16,055.69</b>                         |

B6F (Official Form 6F) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                      | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |
|--|--------------------------------------|--|---|--|--|--------------------------------------|---|
|  |                                      |  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |   |
| Account No. <b>8126511224</b><br><br><b>Ditech</b><br><b>Po Box 780</b><br><b>Waterloo, IA 50704</b>                               |                                      | -  | <b>Opened 7/13/00 Last Active 3/07/07</b><br><b>Mortgage</b>  |  |  |                                      | <b>0.00</b>   |
| Account No. <b>2840x00598</b><br><br><b>First Credit Corp</b><br><b>POBox 9300</b><br><b>Boulder, CO 80301-9300</b>                |                                      | -  |   |  |  |                                      | <b>1,874.16</b>   |
| Account No. <b>28402400598</b><br><br><b>First Credit Corporati</b><br><b>4730 Walnut St Ste 100</b><br><b>Boulder, CO 80301</b>   |                                      | -  | <b>Opened 1/30/07 Last Active 6/18/07</b><br><b>InstallmentLoan</b>                                 |  |  |                                      | <b>1,874.00</b>   |
| Account No. <b>7100476565</b><br><br><b>First Midwest Bank/na</b><br><b>300 N Hunt Club Rd</b><br><b>Gurnee, IL 60031</b>          |                                      | -  | <b>Opened 11/29/99</b><br><b>CheckCreditOrLineOfCredit</b>  |  |  |                                      | <b>0.00</b>   |
| Account No. <b>5178007536212814</b><br><br><b>First Premier Bank</b><br><b>601 S Minnesota Ave</b><br><b>Sioux Falls, SD 57104</b> |                                      | -  | <b>Opened 9/20/06 Last Active 10/16/06</b><br><b>CreditCard</b>                                     |  |  |                                      | <b>409.00</b>   |
| Sheet no. <b>5</b> of <b>10</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                   |                                      |  |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>4,157.16</b> |



B6F (Official Form 6F) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|---|--------------------------------------|--|---|--|--|--------------------------------------|----------------------------------|
|   |                                      |  |   |  |  |                                      |                                  |
| Account No.   |                                      |  | 2005  |  |  |                                      | 50.00                            |
| Frederick Orendach DDS<br>7101 West Archer Ave<br>Chicago, IL 60638   | -                                    |  |   |  |  |                                      |                                  |
| Account No. xxxx 1483   |                                      |  | 1995<br>credit card   |  |  |                                      | 2,225.00                         |
| Goodyear Credit Card<br>POBox 9025<br>Des Moines, IA 50368  | -                                    |  |   |  |  |                                      |                                  |
| Account No. 5488975021525822  |                                      |  | Opened 3/05/03 Last Active 4/13/04<br>CreditCard  |  |  |                                      | 0.00                             |
| Hsbc Nv<br>Po Box 19360<br>Portland, OR 97280   | -                                    |  |   |  |  |                                      |                                  |
| Account No. 5440450062402767  |                                      |  | Opened 4/21/00 Last Active 11/30/00<br>CreditCard   |  |  |                                      | Unknown                          |
| Hsbc Nv<br>Po Box 19360<br>Portland, OR 97280   | -                                    |  |   |  |  |                                      |                                  |
| Account No. xxx1854   |                                      |  | 2002-2004<br>medical  |  |  |                                      | 45.00                            |
| Issan Healthcard<br>2835 Paysphere Circle<br>Chicago, IL 60674  | -                                    |  |   |  |  |                                      |                                  |
| Sheet no. 6 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims               |                                      |  |   |  |  |                                      | Subtotal<br>(Total of this page) |
|   |                                      |  |   |  |  |                                      | 2,320.00                         |

B6F (Official Form 6F) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |
|---|---------------------------------|--|---|--|--|--------------------------------------|---|
|   |                                 |  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |   |
| Account No. <b>xxx 1854</b><br><br><b>Jewel Food Stores</b><br><b>5467 W. Madison</b><br><b>Chicago, IL 60644</b>                                     |                                 | -  | <b>2003</b><br><b>NSF Check</b>   |  |  |                                      | <b>231.93</b>   |
| Account No.<br><br><b>Law Offices Of Mitchell Kay</b><br><b>POBox 2374</b><br><b>Chicago, IL 60690</b>  |                                 | -  |   |  |  |                                      | <b>200.00</b>   |
| Account No. <b>xx2147</b><br><br><b>Lincoln Acceptance C</b><br><b>855 W Washington Blvd</b><br><b>Chicago, IL 60607</b>                              |                                 | -  | <b>2005</b><br><b>credit card</b>   |  |  |                                      | <b>93.86</b>  |
| Account No. <b>3hm47765</b><br><br><b>MCI</b><br><b>POBOX 17890</b><br><b>Denver, CO 80217-0890</b>   |                                 | -  | <b>1998</b><br><b>utility</b>   |  |  |                                      | <b>244.19</b>   |
| Account No. <b>UP406951 &amp; 395542</b><br><br><b>Natioanl Account Adjusters Inc</b><br><b>7290 Samuel Drive, Ste 200</b><br><b>Denver, CO 80221</b> |                                 | -  | <b>collection for AIS Services LLC</b>  |  |  |                                      | <b>551.22</b>   |
| Sheet no. <u>7</u> of <u>10</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                      |                                 |  |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>1,321.20</b> |

B6F (Official Form 6F) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|---|--------------------------------------|--|---|--|--|--------------------------------------|----------------------------------|
|   |                                      |  |   |  |  |                                      |                                  |
| Account No. 10706052547   | -                                    |  | Opened 2/09/05<br>Collection Mount Sinai Hospital Med Ctr   |  |  |                                      | 896.00                           |
| Nationwide Credit & Co<br>9919 W Roosevelt Rd<br>Westchester, IL 60154  |                                      |  |   |  |  |                                      |                                  |
| Account No. 00-73-07-5308-4   | -                                    |  |   |  |  |                                      | 413.32                           |
| Nicor Gas<br>POB 416<br>Aurora, IL 60568-0001   |                                      |  |   |  |  |                                      |                                  |
| Account No. 7307  | -                                    |  | Opened 10/01/05 Last Active 5/01/07<br>Other  |  |  |                                      | 413.00                           |
| Nicor Gas<br>1844 Ferry Road<br>Naperville, IL 60563  |                                      |  |   |  |  |                                      |                                  |
| Account No. 40273021000   | -                                    |  | Opened 3/01/00 Last Active 4/01/01<br>Other   |  |  |                                      | 0.00                             |
| Nicor Gas<br>1844 Ferry Road<br>Naperville, IL 60563  |                                      |  |   |  |  |                                      |                                  |
| Account No. 40273021101   | -                                    |  | Opened 4/01/01 Last Active 10/01/04<br>Other  |  |  |                                      | 0.00                             |
| Nicor Gas<br>1844 Ferry Road<br>Naperville, IL 60563  |                                      |  |   |  |  |                                      |                                  |
| Sheet no. 8 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims               |                                      |  |   |  |  |                                      | Subtotal<br>(Total of this page) |
|   |                                      |  |   |  |  |                                      | 1,722.32                         |

B6F (Official Form 6F) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |          |
|---|--------------------------------------|--|---|--|--|--------------------------------------|----------------------------------|----------|
|   |                                      |  |   |  |  |                                      |                                  |          |
| Account No. 326277  |                                      | -  | Opened 10/01/04 Last Active 10/01/06<br>Other   |  |  |                                      | Unknown                          |          |
| Nicor Gas<br>1844 Ferry Road<br>Naperville, IL 60563  |                                      |  |   |  |  |                                      |                                  |          |
| Account No. xxx2767   |                                      | -  | 1998<br>credit card   |  |  |                                      | 562.00                           |          |
| Orchard Bank<br>POB 19268<br>Portland, OR 97280   |                                      |  |   |  |  |                                      |                                  |          |
| Account No. xxx1854   |                                      | -  | 2005<br>Payday Loan   |  |  |                                      | 664.00                           |          |
| PLS Financial<br>300N Elizabeth, Suite 4E<br>Chicago, IL 60607  |                                      |  |   |  |  |                                      |                                  |          |
| Account No. 4031-1326-0044-5791   |                                      | -  | collection  |  |  |                                      | 1,537.84                         |          |
| Portfolio Recoveries<br>120 Corporate Blvd Ste 1<br>Norfolk, VA 23502   |                                      |  |   |  |  |                                      |                                  |          |
| Account No. xxxx 5791   |                                      | -  | 1997<br>credit card   |  |  |                                      | 1,145.00                         |          |
| Providian Financial<br>POBox 9539<br>Manchester, NH 03108-9539  |                                      |  |   |  |  |                                      |                                  |          |
| Sheet no. 9 of 10 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims               |                                      |  |   |  |  |                                      | Subtotal<br>(Total of this page) | 3,908.84 |

B6F (Official Form 6F) (12/07) - Cont.

In re **Olando Bradford**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                 | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|---------------------------------|--|---|--|--|--------------------------------------|------------------|
|   |                                 |  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                  |
| Account No. <b>xxx 1854</b><br><br><b>SBC</b><br><b>POBox 5072</b><br><b>Saginaw, MI 48605</b>                                |                                 |  | <b>2004</b><br><b>utility</b>   |  |  |                                      | <b>330.00</b>    |
| Account No. <b>SCxxxxxx2392</b><br><br><b>Sinai Medical Group</b><br><b>3537 Paysphere Circle</b><br><b>Chicago, IL 60674</b> |                                 |  | <b>2005</b><br><b>medical</b>   |  |  |                                      | <b>372.01</b>    |
| Account No. <b>4869345712</b><br><br><b>TCF Bank</b><br><b>500 Travers Ave</b><br><b>Chicago Heights, IL 60411-1920</b>       |                                 |  | <b>insufficient fee charges</b>   |  |  |                                      | <b>106.00</b>    |
| Account No. <b>TKG0022</b><br><br><b>The Keyhole Group</b><br><b>POBox 331</b><br><b>Glen Head, NY 11545-0331</b>             |                                 |  | <b>foreclosure (516) 801-4707</b>   |  |  |                                      | <b>15,126.15</b> |
| Account No.   |                                 |  |   |  |  |                                      |                  |
| Sheet no. <b>10</b> of <b>10</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims             |                                 |  |   |  |  |                                      | <b>15,934.16</b> |
| Subtotal<br>(Total of this page)  |                                 |  |   |  |  |                                      |                  |
| Total<br>(Report on Summary of Schedules)   |                                 |  |   |  |  |                                      | <b>53,021.67</b> |

In re Olando Bradford

Case No. \_\_\_\_\_

Debtor

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.

B6H (Official Form 6H) (12/07)

In re Olando Bradford,  
Debtor

Case No. \_\_\_\_\_

## SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|------------------------------|------------------------------|

0

\_\_\_\_\_ continuation sheets attached to Schedule of Codebtors

B6I (Official Form 6I) (12/07)

In re **Olando Bradford**

Debtor(s)

Case No. \_\_\_\_\_

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

|  |   |  |
|--|---|--|
| Debtor's Marital Status:<br><br><b>Separated</b> | DEPENDENTS OF DEBTOR AND SPOUSE                                 |  |
|  | RELATIONSHIP(S):<br><b>son</b><br><b>daughter</b><br><b>son</b> | AGE(S):<br><b>17</b><br><b>17</b><br><b>19</b> |
| <b>Employment:</b>                               | DEBTOR  | SPOUSE   |
| Occupation                                       | <b>coach cleaner</b>  |  |
| Name of Employer                                 | <b>NORTHEAST ILLINOIS RR CORP</b>                               |  |
| How long employed                                | <b>4 years</b>  |  |
| Address of Employer                              | <b>Metra</b><br><b>547 W. Jackson</b><br><b>Chicago, IL</b>     |  |

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)

2. Estimate monthly overtime

3. SUBTOTAL

4. LESS PAYROLL DEDUCTIONS

a. Payroll taxes and social security

b. Insurance

c. Union dues

d. Other (Specify): \_\_\_\_\_

5. SUBTOTAL OF PAYROLL DEDUCTIONS

6. TOTAL NET MONTHLY TAKE HOME PAY

7. Regular income from operation of business or profession or farm (Attach detailed statement)

8. Income from real property

9. Interest and dividends

10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above

11. Social security or government assistance

(Specify): \_\_\_\_\_

12. Pension or retirement income

13. Other monthly income

(Specify): \_\_\_\_\_

14. SUBTOTAL OF LINES 7 THROUGH 13

15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| DEBTOR             | SPOUSE         |
|--------------------|----------------|
| \$ <b>4,038.32</b> | \$ <b>0.00</b> |
| \$ <b>550.68</b>   | \$ <b>0.00</b> |
| <b>\$ 4,589.00</b> | <b>\$ 0.00</b> |
| \$ <b>754.72</b>   | \$ <b>0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| <b>\$ 754.72</b>   | <b>\$ 0.00</b> |
| <b>\$ 3,834.28</b> | <b>\$ 0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| \$ <b>0.00</b>     | \$ <b>0.00</b> |
| <b>\$ 0.00</b>     | <b>\$ 0.00</b> |
| <b>\$ 3,834.28</b> | <b>\$ 0.00</b> |
| <b>\$ 3,834.28</b> |                |



Case No.

- |    |   |    |                 |
|----|---|----|-----------------|
| a. | Average monthly income from Line 15 of Schedule I | \$ | <u>3,834.28</u> |
| b. | Average monthly expenses from Line 18 above       | \$ | <u>4,408.00</u> |
| c. | Monthly net income (a. minus b.)                  | \$ | <u>-573.72</u>  |

B6J (Official Form 6J) (12/07)

In re Olando Bradford

Debtor(s)

Case No. \_\_\_\_\_

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**  
**Detailed Expense Attachment**

**Other Utility Expenditures:**

|   |    |               |
|---|----|---------------|
| <u>Internet</u>                         | \$ | <u>30.00</u>  |
| <u>cable</u>                            | \$ | <u>50.00</u>  |
| <u>mobile</u>                           | \$ | <u>150.00</u> |
| <u>Total Other Utility Expenditures</u> | \$ | <u>230.00</u> |

**Other Expenditures:**

|  |    |                 |
|--|----|-----------------|
| <u>periodicals, newspapers, books, magazines</u> | \$ | <u>15.00</u>    |
| <u>personal grooming for family</u>              | \$ | <u>100.00</u>   |
| <u>school supplies and educational expenses</u>  | \$ | <u>1,000.00</u> |
| <u>childcare expenses</u>                        | \$ | <u>600.00</u>   |
| <u>Total Other Expenditures</u>                  | \$ | <u>1,715.00</u> |

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **Olando Bradford**

Debtor(s)

Case No. \_\_\_\_\_

Chapter **7**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **29** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **January 9, 2008**

Signature **/s/ Olando Bradford**

**Olando Bradford**

Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court  
Northern District of Illinois

In re **Olando Bradford**

Debtor(s)

Case No.

Chapter

**7**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT             | SOURCE              |
|--------------------|---------------------|
| <b>\$40,838.00</b> | <b>2006: INCOME</b> |
| <b>\$38,478.00</b> | <b>2005: INCOME</b> |
| <b>\$38,895.00</b> | <b>2004: INCOME</b> |

## 2. Income other than from employment or operation of business

None ☒ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------|--------|
|--------|--------|

## 3. Payments to creditors

None ☒ *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR | DATES OF<br>PAYMENTS | AMOUNT PAID | AMOUNT STILL<br>OWING |
|---------------------------------|----------------------|-------------|-----------------------|
|---------------------------------|----------------------|-------------|-----------------------|

None ☒ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF<br>PAYMENTS/<br>TRANSFERS | AMOUNT<br>PAID OR<br>VALUE OF<br>TRANSFERS | AMOUNT STILL<br>OWING |
|------------------------------|------------------------------------|--|-----------------------|
|------------------------------|------------------------------------|--|-----------------------|

None ☒ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL<br>OWING |
|--|-----------------|-------------|-----------------------|
|--|-----------------|-------------|-----------------------|

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER<br><b>see SCHEDULE F</b> | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION | STATUS OR<br>DISPOSITION |
|---|----------------------|---------------------------------|--------------------------|
|---|----------------------|---------------------------------|--------------------------|

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|-----------------|--------------------------------------|
|---|-----------------|--------------------------------------|

### 5. Repossessions, foreclosures and returns

None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|--|--------------------------------------|
|---|--|--------------------------------------|

### 6. Assignments and receiverships

None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|
|------------------------------|-----------------------|-----------------------------------|

None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION AND VALUE OF<br>PROPERTY |
|----------------------------------|--|------------------|--------------------------------------|
|----------------------------------|--|------------------|--------------------------------------|

### 7. Gifts

None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>PERSON OR ORGANIZATION | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND<br>VALUE OF GIFT |
|---|-----------------------------------|--------------|----------------------------------|
|---|-----------------------------------|--------------|----------------------------------|

### 8. Losses

None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE<br>OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|--------------------------------------|--|--------------|
|--------------------------------------|--|--------------|

### 9. Payments related to debt counseling or bankruptcy

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE       | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY                           |
|------------------------------------|---|--|
| Bankruptcy Court Northern Dist. IL |   | <b>FUTURE PAYMENT DUE FOR<br/>\$299 Court Filing Fee IN<br/>INSTALLMENT PAYMENTS</b> |

|  |   |  |
|--|---|--|
| NAME AND ADDRESS<br>OF PAYEE<br><b>Credit Counseling, Debtor edu courses</b> | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY<br><b>\$50 Credit Counseling and \$50<br/>FUTURE Debtor must pay for<br/>Debtor Financial Management<br/>Education Course</b> |
| <b>Attorney Fees</b>   |   | <b>\$498</b>   |

**10. Other transfers**

None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|   |  |   |
|---|--|---|
| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE   | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED |
| None <input type="checkbox"/>                             | b. List all property transferred by the debtor within <b>ten years</b> immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary. |   |

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| NAME OF TRUST OR OTHER<br>DEVICE | DATE(S) OF<br>TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND<br>VALUE OF PROPERTY OR DEBTOR'S INTEREST<br>IN PROPERTY |
|----------------------------------|---------------------------|---|

**11. Closed financial accounts**

None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                                 |  |                                       |
|---------------------------------|--|---------------------------------------|
| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE<br>OR CLOSING |
|---------------------------------|--|---------------------------------------|

**12. Safe deposit boxes**

None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|   |   |                            |  |
|---|---|----------------------------|--|
| NAME AND ADDRESS OF BANK<br>OR OTHER DEPOSITORY | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY | DESCRIPTION<br>OF CONTENTS | DATE OF TRANSFER OR<br>SURRENDER, IF ANY |
|---|---|----------------------------|--|

**13. Setoffs**

None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              |                |                  |
|------------------------------|----------------|------------------|
| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|

**14. Property held for another person**

None ☐ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

**15. Prior address of debtor**

None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

**16. Spouses and Former Spouses**

None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None ☐ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|



**18 . Nature, location and name of business**

None

- ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

|      | LAST FOUR DIGITS OF<br>SOCIAL-SECURITY OR<br>OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN | ADDRESS | NATURE OF BUSINESS | BEGINNING AND<br>ENDING DATES |
|------|--|---------|--------------------|-------------------------------|
| NAME |  |         |                    |                               |

None

- ☐ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None

- ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS | DATES SERVICES RENDERED |
|------------------|-------------------------|
|------------------|-------------------------|

None

- ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME | ADDRESS | DATES SERVICES RENDERED |
|------|---------|-------------------------|
|------|---------|-------------------------|

None

- ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| NAME | ADDRESS |
|------|---------|
|------|---------|

None

- ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

| NAME AND ADDRESS | DATE ISSUED |
|------------------|-------------|
|------------------|-------------|

## 20. Inventories

- None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis) |
|-------------------|----------------------|---|
|-------------------|----------------------|---|

- None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY<br>RECORDS |
|-------------------|---|
|-------------------|---|

## 21. Current Partners, Officers, Directors and Shareholders

- None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|
|------------------|--------------------|------------------------|

- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP |
|------------------|-------|---|
|------------------|-------|---|

## 22. Former partners, officers, directors and shareholders

- None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

- None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

## 23. Withdrawals from a partnership or distributions by a corporation

- None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR | DATE AND PURPOSE<br>OF WITHDRAWAL | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY |
|---|-----------------------------------|--|
|---|-----------------------------------|--|

## 24. Tax Consolidation Group.

- None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|
|----------------------------|--------------------------------------|

## 25. Pension Funds.

- None ☐ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|
|----------------------|--------------------------------------|

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date January 9, 2008

Signature /s/ Olando Bradford  
**Olando Bradford**  
Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

Form 8  
(10/05)

**United States Bankruptcy Court  
Northern District of Illinois**

In re **Olando Bradford**

Debtor(s)

Case No.

Chapter

**7**

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

- ☒ I have filed a schedule of assets and liabilities which includes debts secured by property of the estate.
- ☐ I have filed a schedule of executory contracts and unexpired leases which includes personal property subject to an unexpired lease.
- ☒ I intend to do the following with respect to property of the estate which secures those debts or is subject to a lease:

| Description of Secured Property                      | Creditor's Name             | Property will be<br>Surrendered   | Property<br>is claimed<br>as exempt | Property will be<br>redeemed<br>pursuant to<br>11 U.S.C. § 722 | Debt will be<br>reaffirmed<br>pursuant to<br>11 U.S.C. § 524(c) |
|--|-----------------------------|---|-------------------------------------|--|---|
| <b>1990 Lincoln Town Car, poor to fair condition</b> | <b>Illinois Title Loans</b> | <b>Debtor will retain collateral and continue to make regular payments.</b> |                                     |  |   |
| <b>1995 Ford Ranger, fair condition</b>              | <b>National Quick Cash</b>  | <b>Debtor will retain collateral and continue to make regular payments.</b> |                                     |  |   |
| <b>2005 Caviler Automobile</b>                       | <b>Nuvel Credit</b>         | <b>Debtor will retain collateral and continue to make regular payments.</b> |                                     |  |   |

| Description of Leased<br>Property | Lessor's Name | Lease will be<br>assumed pursuant<br>to 11 U.S.C. §<br>362(h)(1)(A) |
|-----------------------------------|---------------|---|
| <b>-NONE-</b>                     |               |   |

Date **January 9, 2008**

Signature **/s/ Olando Bradford**

**Olando Bradford**

Debtor

Document Page 45 of 55  
**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **Olando Bradford**

Debtor(s)

Case No.

Chapter

**7**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|  |    |                      |
|--|----|----------------------|
| For legal services, I have agreed to accept.....           | \$ | <u><b>498.00</b></u> |
| Prior to the filing of this statement I have received..... | \$ | <u><b>498.00</b></u> |
| Balance Due.....   | \$ | <u><b>0.00</b></u>   |

2. \$ **0.00** of the filing fee has been paid.

3. The source of the compensation paid to me was:

☒ Debtor      ☐ Other (specify):

4. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify):

5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - [Other provisions as needed]

**Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of bankruptcy petition and schedules.**

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**amendments to petition and schedules, reaffirmations, representation of the debtors in any adversary actions, state court actions, dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding, secured property actions, any state court actions, etc.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **January 9, 2008**

**/s/ S. M. de Rath, Esq.**

**S. M. de Rath, Esq. 6206809**

**Attorney S. M. de Rath**

**405 North Wabash Ave, Suite 2610**

**Chicago, IL 60611**

**312-955-0556**

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

**Affordable Legal Services LLC. 6206809**

Printed Name of Attorney

Address:

**405 NORTH WABASH AVE**

**CHICAGO, IL 60611**

**(312) 497-4001**

X

Signature of Attorney

Date

**Certificate of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Printed Name(s) of Debtor(s)

Case No. (if known)

X

Signature of Debtor

Date

X

Signature of Joint Debtor (if any)

Date

**United States Bankruptcy Court  
Northern District of Illinois**

In re **Olando Bradford**

Debtor(s)

Case No.

Chapter

**7**

**VERIFICATION OF CREDITOR MATRIX**

Number of Creditors: **71**

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: **January 9, 2008**

**/s/ Olando Bradford**

**Olando Bradford**

Signature of Debtor



Access Community Health Network  
3359 Payspherer Circle  
Chicago, IL 60674

Advanced Occupational Medicine  
2615 W. Harrison  
Bellwood, IL 60104

Ais Services  
50 California St Suite 1500  
San Francisco, CA 94111

Ais Services Llc  
50 California St Ste 150  
San Francisco, CA 94111

Allied Int  
Po Box 2455  
Chandler, AZ 85244

Allied Interstate Inc  
435 Ford Rd Ste 800  
Minneapolis, MN 55426

Aspire Visa  
POBox 105555  
Atlanta, GA 30321

AT&T WIRELESS SERVICES  
POBOX 8220  
Aurora, IL 60572-8220

Autopass Firestone  
POBox 81344  
Cleveland, OH 44188

Cardiac Surgery Assoc SC  
POBox 1285  
Chicago, IL 60634-1285

Cbcs  
520 E Main St  
Carnegie, PA 15106

CitiMortgage  
27555 Farmington Rd  
Farmington, MI 48334

Citimortgage Inc  
Po Box 9442  
Gaithersburg, MD 20898

City of Chicago  
Department of Revenue/Parking Ticks  
121 N LaSalle, Room 107  
Chicago, IL 60601

City of Chicagp- Bureau of Parking  
Attn: Bankruptcy Unit  
333 S. State Street, Rm #540  
Chicago, IL 60604

Collection Co America  
700 Longwater Dr  
Norwell, MA 02061

Comcast  
POB 3002  
Southeastern, PA 19398-3002

Commonwealth Edison  
2100 Swift Drive  
Oak Brook, IL 60523

Cook County State's Attorney's  
Bad Chekc Restitution Program  
POBox A3984  
Chicago, IL 60690-3984

Credit First N A  
6275 Eastland Rd  
Brook Park, OH 44142

Credit Protect Assoc  
1355 Noel Rd Suite 2100  
Dallas, TX 75240

Creditors Collection Bureau Inc  
Department 3256  
POBox 1259  
Oaks, PA 19456

Creditors Interchange  
POBox 2270  
Buffalo, NY 14240-2270

Cross Country Bank  
POBox 988  
Harrisburg, PA 17108

Dime Savings Bank  
1460 Valley Rd  
Wayne, NJ 07470

Direct TV  
POBox 9001069  
Louisville, KY 40290-1069

Ditech  
Po Box 780  
Waterloo, IA 50704

Ditech  
GMAC  
3200 Park Center Drive, Suite 150  
Costa Mesa, CA 92626

Ecmc  
101 E Fifth St Ste 2400  
Saint Paul, MN 55101

First Credit Corp  
POBox 9300  
Boulder, CO 80301-9300

First Credit Corporati  
4730 Walnut St Ste 100  
Boulder, CO 80301

First Midwest Bank  
Loan Processing Center  
POBox 6480  
Vernon Hills, IL 60061

First Midwest Bank/na  
300 N Hunt Club Rd  
Gurnee, IL 60031

First Premier Bank  
601 S Minnesota Ave  
Sioux Falls, SD 57104

Frederick Orendach DDS  
7101 West Archer Ave  
Chicago, IL 60638

Fstntwdmortg  
5280 Corp Dr #0002  
Frederick, MD 21701

Goodyear Credit Card  
POBox 9025  
Des Moines, IA 50368

Hsbc Nv  
Po Box 19360  
Portland, OR 97280

IDES  
Benefits Repayments  
POBox 6996  
Chicago, IL 60680-6996

IDES  
Benefits Repayments  
POBox 19286  
Springfield, IL 62794-9286

Illinois Depart of Employment Securi  
Benefits Repayments  
POBox 6996  
Chicago, IL 60680-6996

Illinois Dept of Employment Service  
Benefits Repayment  
POBox 19286  
Springfield, IL 62794-9286

Illinois Title Loans  
1645 Western Ave  
Chicago Heights, IL 60411

Issan Healthcard  
2835 Paysphere Circle  
Chicago, IL 60674

Jewel Food Stores  
5467 W. Madison  
Chicago, IL 60644

Law Offices Of Mitchell Kay  
POBox 2374  
Chicago, IL 60690

Lincoln Acceptance C  
855 W Washington Blvd  
Chicago, IL 60607

McCalla, Raymer  
Bankruptcy Department  
1544 Old Alabama Road  
Roswell, GA 30076

MCI  
POBOX 17890  
Denver, CO 80217-0890

MCI  
Local Markets  
POBox 105406  
Atlanta, GA 30348-5406

Midland Credit Management Inc  
8875 Aero Dr Suite 200  
Department 8870  
San Diego, CA 92123

Natioanl Account Adjusters Inc  
7290 Samuel Drive, Ste 200  
Denver, CO 80221

National Quick Cash  
3923 W. 147th Street  
Midlothian, IL 60445

National Ser  
18820 Aurora Avenu Suite 205  
Shoreline, WA 98133

Nationwide Credit & Co  
9919 W Roosevelt Rd  
Westchester, IL 60154

Nicor Gas  
POB 416  
Aurora, IL 60568-0001

Nicor Gas  
1844 Ferry Road  
Naperville, IL 60563

Nuvell Credt  
17500 Chenal Pkwy  
Little Rock, AR 72215

Orchard Bank  
POB 19268  
Portland, OR 97280

PLS Financial  
300N Elizabeth, Suite 4E  
Chicago, IL 60607

Portfolio Recoveries  
120 Corporate Blvd Ste 1  
Norfolk, VA 23502

Portfolio Recovery Associates LLC  
Dept 922  
POBox 4115  
Concord, CA 94524

Principal Residential Mortgage  
711 High St  
Des Moines, IA 50392

Providian Financial  
POBox 9539  
Manchester, NH 03108-9539

Sallie Mae Servicing  
1002 Arthur Dr  
Lynn Haven, FL 32444

SBC  
POBox 5072  
Saginaw, MI 48605

Sinai Medical Group  
3537 Paysphere Circle  
Chicago, IL 60674

TCF Bank  
500 Travers Ave  
Chicago Heights, IL 60411-1920

The Keyhole Group  
POBox 331  
Glen Head, NY 11545-0331

TRS Recovery Services  
POBox 60022  
City Of Industry, CA 91716-0022

Village Olympia Fields Municipality  
20040 Governors Highway  
Olympia Fields, IL 60461